



## Club Health Assessment for District 14 J through July 2016

| Club Number                          | Club Name                | Charter Date | Status  | Membership                         |                   |                     |  |                 |                            |  | Reports                                |                                  |   |  |                    | LCIF<br>Donations for current Fiscal Year |
|--------------------------------------|--------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|--------------------|---|
|                                      |                          |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                                 | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***              | Yrs. Since Last Officer Report   | President Rotation                                  | Vice President Reported ****             | No Active Email ** |   |
|                                      |                          |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     | If net loss is greater than 20% appears in red |                 |                            | If no report in 3 months appears in red    | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |                    |   |
| <b>Clubs less than two years old</b> |                          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                    |   |
| 124303                               | Central Cambria Area     | 03/05/2015   | Active  | 18                                 | 0                 | 1                   | -1   | -5.26%          | 19                         | 1  | 0                                      |                                  | 3   |  | N/R                |   |
| <b>Clubs more than two years old</b> |                          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                    |   |
| 37213                                | ADAMS TOWNSHIP AREA L C  | 06/25/1979   | Active  | 37                                 | 0                 | 0                   | 0  | 0.00%           | 34                         |  | 1                                      |                                  | R   | P,M                                      | 0                  |   |
| 6114                                 | BENNETTS VALLEY          | 05/22/1952   | Active  | 36                                 | 0                 | 0                   | 0  | 0.00%           | 39                         |  | 2                                      |                                  | N   | P,M                                      | 1                  |   |
| 6117                                 | BROOKVILLE               | 01/25/1950   | Active  | 25                                 | 0                 | 0                   | 0  | 0.00%           | 27                         |  | 10                                     |                                  |   | P,T                                      | N/R                |   |
| 6118                                 | CLEARFIELD               | 06/22/1942   | Active  | 21                                 | 0                 | 0                   | 0  | 0.00%           | 21                         |  | 40                                     |                                  | N   | P,S                                      | N/R                |   |
| 6119                                 | COALPORT                 | 06/28/1954   | Active  | 13                                 | 0                 | 0                   | 0  | 0.00%           | 13                         |  | 2                                      | 5                                | N   | P,T                                      | N/R                |   |
| 6120                                 | CONEMAUGH VALLEY         | 02/21/1949   | Active  | 23                                 | 0                 | 0                   | 0  | 0.00%           | 27                         |  | 3                                      | 2                                |   | S  | 15                 |   |
| 6121                                 | CRESSON                  | 03/27/1946   | Active  | 46                                 | 0                 | 0                   | 0  | 0.00%           | 45                         |  | 5                                      | 2                                |   | T  | 15                 |   |
| 6122                                 | CURWENSVILLE             | 06/08/1951   | Active  | 21                                 | 0                 | 0                   | 0  | 0.00%           | 21                         |  | 2                                      |                                  | N   |  | 2                  |   |
| 6123                                 | DU BOIS                  | 07/16/1942   | Active  | 37                                 | 0                 | 0                   | 0  | 0.00%           | 37                         |  | 3                                      | 4                                |   | P,S,T                                    | N/R                |   |
| 6126                                 | FERNDALE                 | 06/27/1955   | Active  | 12                                 | 0                 | 0                   | 0  | 0.00%           | 12                         |  | 2                                      |                                  | N   | P,M                                      | 8                  |   |
| 6127                                 | FOX TOWNSHIP             | 06/02/1961   | Active  | 21                                 | 0                 | 0                   | 0  | 0.00%           | 22                         |  | 1                                      | 6                                | N   | P,T,M                                    | 5                  |   |
| 6128                                 | GALLITZIN                | 10/28/1946   | Active  | 19                                 | 0                 | 0                   | 0  | 0.00%           | 18                         |  | 1                                      | 6                                | N   |  | 1                  |   |
| 6129                                 | GEISTOWN AND RICHLAND    | 02/09/1948   | Active  | 43                                 | 0                 | 2                   | -2   | -4.44%          | 47                         | 35   | 0                                      | 3                                |   | M  | 0                  |   |
| 6131                                 | GRAMPIAN                 | 02/25/1954   | Active  | 43                                 | 0                 | 0                   | 0  | 0.00%           | 38                         |  | 2                                      |                                  | N   | P,T,M                                    | 8                  |   |
| 39518                                | HORTON-BROCKWAY AREA L C | 03/04/1981   | Active  | 66                                 | 1                 | 0                   | 1  | 1.54%           | 61                         |  | 0                                      |                                  | N   | P  | 0                  |   |
| 6133                                 | HOUTZDALE                | 05/18/1954   | Active  | 42                                 | 0                 | 0                   | 0  | 0.00%           | 42                         |  | 0                                      |                                  | N   | P,T,M                                    | 0                  |   |
| 6134                                 | INDIANA                  | 07/23/1929   | Active  | 57                                 | 0                 | 0                   | 0  | 0.00%           | 61                         |  | 2                                      | 2                                | N   | S  | 2                  |   |
| 6136                                 | JOHNSTOWN WEST END       | 03/16/1971   | Active  | 44                                 | 0                 | 1                   | -1   | -2.22%          | 45                         | 37   | 0                                      |                                  |   | P,T                                      | 0                  |   |
| 6138                                 | MARION CENTER AREA L C   | 08/26/1970   | Active  | 14                                 | 0                 | 0                   | 0  | 0.00%           | 16                         |  | 3                                      | 2                                | N   | P,S,T                                    | N/R                |   |
| 6140                                 | PLUMVILLE                | 10/11/1950   | Active  | 16                                 | 0                 | 0                   | 0  | 0.00%           | 19                         |  | 2                                      |                                  |   | P,T,M                                    | 2                  |   |
| 6141                                 | PUNXSUTAWNEY             | 01/04/1945   | Active  | 51                                 | 0                 | 0                   | 0  | 0.00%           | 46                         |  | 0                                      |                                  | R   | P,T,M                                    | 0                  |   |
| 29093                                | PURCHASE LINE            | 04/24/1974   | Active  | 14                                 | 0                 | 0                   | 0  | 0.00%           | 14                         |  | 37                                     | 13                               |   | P,S,T                                    | N/R                |   |
| 6143                                 | RIDGWAY                  | 02/08/1950   | Active  | 14                                 | 0                 | 1                   | -1   | -6.67%          | 17                         | 1  | 0                                      |                                  | N   | T,M                                      | 0                  |   |



## Club Health Assessment for District 14 J through July 2016

| Club Number | Club Name     | Charter Date | Status  | Membership                         |                   |                     |  |                 |                            | Reports                                    |                           |  |                    |                                  | LCIF |   |                                       |  |  |
|-------------|---------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|------|---|---------------------------------------|--|--|
|             |               |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                                 | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report         | President Rotation | Vice President Reported ****     |      | No Active Email **                                  | Months Since Last Activity Report *** | Donations for current Fiscal Year        |  |
|             |               |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     | If net loss is greater than 20% appears in red |                 |                            | If no report in 3 months appears in red    |                           | When more than one year appears in red |                    | Number of repeat terms indicated |      | Notes the officers that do not have an active Email |                                       | If no report in 12 months appears in red |  |
| 6146        | SALTSBURG     | 06/20/1930   | Active  | 15                                 | 0                 | 0                   | 0  | 0.00%           | 18                         |  |                           | 6                                      |                    | 4                                | N    |   |                                       | 9  |  |
| 6147        | SOUTH FORK    | 10/14/1946   | Active  | 49                                 | 0                 | 0                   | 0  | 0.00%           | 57                         |  |                           | 1                                      |                    | 2                                | N    |   |                                       | 24+                                      |  |
| 6145        | ST MARYS      | 05/08/1950   | Active  | 26                                 | 0                 | 3                   | -3   | -10.34%         | 27                         | 12   |                           | 0                                      |                    |                                  | R    | P   |                                       | 1  |  |
| 6148        | SYKESVILLE    | 03/05/1953   | Active  | 27                                 | 0                 | 0                   | 0  | 0.00%           | 24                         |  |                           | 2                                      |                    |                                  | N    | P,T,M   |                                       | 24+                                      |  |
| 47664       | TREASURE LAKE | 08/03/1987   | Active  | 28                                 | 0                 | 0                   | 0  | 0.00%           | 29                         |  |                           | 0                                      |                    |                                  | N    | P,T,M   |                                       | 2  |  |

**Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated**

| Club Number | Club Name             | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 99115       | NORTHERN CAMBRIA AREA | 04/17/2007   | Cancelled(6*)   | 03/31/2016        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 29                        | 0                   | 0                         | 0                 | 878                         | 1       | 8        | -7             | -0.79%           | 896                        | 30                            | 31%                                  | 28%                  | 0%                               | 0%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.